

SENATE AGENDA

MAR. 23, 2011
LEGISLATIVE DAY 65
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|------|---------------|-----------------------------------|--|
| 2) | SB 343 | Jackson, V | Revise Montana aquatic invasive species act
(S) Finance and Claims; Vote: 18 - 1 |
| 3) | HB 25 | Roberts, D
In packet of 3/21 | Carrier: Gillan, K
Revise law related to medical assistance programs
(S) Public Health, Welfare and Safety; Vote: 8 - 0 |
| 4) | HB 352 | Osmundson, R
In packet of 3/21 | Carrier: Peterson, J
Revise laws relating to water quality standards and provide alternatives
(S) Natural Resources; Vote: 9 - 5 |
| 5) | HB 428 | Berry, T
In packet of 3/21 | Carrier: Olson, A
Revise business filing with Secretary of State
(S) Business, Labor, and Economic Affairs; Vote: 11 - 0 |
| 6) | HB 467 | Brodehl, R
In packet of 3/21 | Carrier: Tutvedt, B
Allow tax credits to community, tribal, technical, college endowments
(S) Taxation; Vote: 8 - 0 |
| 7) | HB 469 | Clark, C
In packet of 3/21 | Carrier: Windy Boy, J
Clarify and simplify name of livestock loss reduction and mitigation board
(S) Agriculture, Livestock and Irrigation; Vote: 11 - 0 |
| 8) | HB 90 | McNutt, W
In packet of 3/22 | Carrier: Buttrey, E
Amend Montana mortgage broker and mortgage lender licensing act
(S) Finance and Claims; Vote: 19 - 0 |
| 9) | HB 479 | Small, S
In packet of 3/21 | Carrier: Lake, B
Provide for microbial conversion for enhanced gas recovery
(S) Energy and Telecommunications; Vote: 8 - 4 |
| 10) | HB 541 | Welborn, J
In packet of 3/21 | Carrier: Moore, F
Exempt domestic livestock trailing from FWP regulation and MEPA
(S) Agriculture, Livestock and Irrigation; Vote: 11 - 0 |
| 11) | HB 584 | Mehlhoff, R
In packet of 3/21 | Carrier: Buttrey, E
Allow use of older license plates on motor vehicles
(S) Highways and Transportation; Vote: 7 - 5 |
| 12) | HB 142 | Sands, D
In packet of 3/22 | Carrier: Jent, L
Require interim committees review of reports and advisory councils for sunset
(S) State Administration; Vote: 8 - 0 |

Order of Business #7 -- Second Reading

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|------|---------------|-------------------|-----------------------|-----------------------------------|
| 13) | HB 212 | Ingraham, P | Carrier: Vuckovich, G | Eliminate county classification |
| | | In packet of 3/22 | | (S) Local Government; Vote: 7 - 0 |
| 14) | HB 338 | Esp, J | Carrier: Wittich, A | Revise the document standards law |
| | | In packet of 3/22 | | (S) Local Government; Vote: 7 - 0 |
| 15) | HB 403 | MacLaren, G | Carrier: Tutvedt, B | Revise cluster development law |
| | | In packet of 3/22 | | (S) Local Government; Vote: 7 - 0 |

Order of Business #8 -- Third Reading

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| 1) | SB 403 | Jones, L | Generally revise K-12 school funding |
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